

# **Board of Governors Meeting**

	Florida West Coast	Chapter # 035, Region XII
Location: Meeting Date: Time:	• •	tshore – Tampa, Florida Order 4:55
Attendees:	Joe Cox (JC)	_X_
	Voting Board Members Mike Costello (MAC) Ike Crimm (IC) Leon Boe (LB) Malia Powers (MP) Ethan Grabill (EG)	Committee Chair Board Members  X Dan Herrera (DGH) X Chris Martinez (CM) X Don Herrmann (DH) Eric Vieira (EV) X Scott Manfre (SM)
	Voting Governors Joe Souza (JS) Dan Romnosky(DR)	_
Chapter office	ers are recognized as follows:	
<ul> <li>Voting Board Members:</li> <li>(JC) President</li> <li>(MAC) President-Elect, Programs, CTTC, Newsletter, Shrimp Boil</li> <li>(IC) 1<sup>st</sup> VP, Research Promotion, Webmaster</li> <li>(LB) 2<sup>nd</sup> VP, Membership</li> <li>(MP) Treasurer</li> <li>(EG) Secretary, GGAC, Refrigeration, Sustainability</li> </ul>		
Voting (DR) (JS)	Governors: YEA Nominations and Awards	
<u>Non-vo</u> (CM) (DH) (DH) (EV)	oting Board Members: Student Activities bEQ Historian Golf Tournament	

(SM) Reception/Member Services



### **Proceedings:**

# PRESIDENTIAL UPDATES:

- Thank you for coming!
- Please be courteous of time. We want to get through this meeting in one hour.

## **OLD BUSINESS**

- Books Audited and waiting for taxes to be filed. Received Books from Sarasota Bradenton and incorporated.
- Leon made a motion for Membership Promotion Night where if you bring a guest and they become an FWC Chapter dues paying member, then the next meal is on the house.

# **COMMITTEE REPORTS:**

#### **Presidential Report: Joe Cox**

- MBO's Please take a look at MBOs and update quarterly. Sometime between now and next board meeting
- PAOE Points list Please update PAOE Point totals. Let's keep this consistent with updating your MBOs. Login to ASHRAE.org, and go to Chapters, Chapter Reports, and PAOE (See attachment).
   No one has logged any points yet!
- Committees please start planning. Not only a list, but have committee meeting either over the phone or in person...you can use the ASHRAE go to meeting if needed.

#### **Secretary: Ethan Grabil**

• September Meeting Minutes – Approve? Not yet

#### **Programs: Mike Costello**

- Meeting Schedule:
  - o October 20<sup>th</sup>, 2015 Meeting
  - o November 13<sup>th</sup>, 2016 Sporting Clay Shoot
  - o November 17<sup>th</sup>, 2015 Meeting
  - o December 15<sup>th</sup>, 2015 Holiday Party
  - o January 19<sup>th</sup>, 2016 Hockey night
  - o February 19<sup>th</sup>, 2016 Golf Tournament
  - o March 15<sup>th</sup>, 2016 Meeting
  - o April 29, 2016 Shrimp Boil
  - o May 17<sup>th</sup>, 2016 Meeting & Past President's Night



- November meeting Speaker? Start promoting now
- March meeting Speaker?

### **Chapter Technology Transfer: Mike Costello**

- MBO and PAOE Quarterly update?
- Committee? Include Refrigeration?
- Promote ASHRAE Certification

#### **Refrigeration: Etahn Grabil**

- Brewery Tour? Date?
- Hockey Night January 19<sup>th</sup> confirmed. Waiting on contract from Lightning. Can we get a flyer put together by end of the month for next Newsletter?
- Coordinate with YEA (Daniel Romnosky)

#### **GGAC: Etahn Grabil**

MBO and PAOE Points Quarterly Update?

#### Historian: Dan Herrera

- Leadership Recalls this year?
- Ross Montgomery History of a Person?
- Please update Jason Grabowski for regional website history update. MC to send those photos.
- Pictures for Region XII Slideshow?

#### Membership: Leon Boe

- MBO and PAOE Quarterly update? MBO Turned in to RVC.
- Membership advancements?

#### Research Promotion: Ike Crimm

- Clay Shoot updates? Insurance? Confirmation at Fishhawk? Yes. Insurance pending. Need all to promote the event.
- Large Donors for this year?
- Donor Recognition for tonight?

#### **Student Activities: Christopher Martinez**

- MBO and PAOE Quarterly Update?
- Scheduled meetings for USF Students?
- Great American Teach in is November 19<sup>th</sup>. Any plans?
- USF Internship Program?
- Invite Robin Bryant to USF Student Chapter meeting.



#### **Treasurer: Malia Powers**

- Updated Treasurer's report.
- Paypal and Bank Account Access? Paypal invoices and paid for everyone at last meeting?
- Books have been Audited and Sarasota Bradenton Books incorporated. Must have taxes filed by November 15<sup>th</sup>, or extension filed.
- Sarasota Bradenton dues paid?

#### Nominations & Awards: Joe Souza

- Chapter Service Awards?
- Regional Awards of Merit?
- Awards must be turned in by December 1<sup>st</sup>.

#### **Newsletter: Mike Costello**

- October Articles due October \_\_\_\_\_? Who are you missing?
- Who do you expect to see articles for each month?
- Who would you like to see articles from?

#### **Golf Tournament: Eric Vieira**

- Have you formed a committee?
- Flyer completed by mid to late November? Let's include in December Newsletter.

#### Shrimp Boil: Mike Costello

• Davis Island Garden Club confirmed for April 29<sup>th</sup>.

#### YEA: Daniel Romnosky

- Brewery Tour?
- Hockey Night confirmed for Jauary 19<sup>th</sup>. Deposit sent in.
- Kickball tournament?
- YEA group to AHR show in Orlando?

#### Website: Ike Crimm

- History upload complete?
- bEQ Uploads?
- Update Scot Manfre to receive Registration emails.

#### **Publicity: ????**

- Pictures, pictures!
- Article in Insights



#### **Reception: Scott Manfre**

- Contact for Nametags...Can they provide replacements for us? How many do you need to order? Price?
- Create tracking system for new members who have attended (3) meetings and order their nametags.

#### Member Services - Chapter Roster: Scott Manfre

- How is the new Roster coming along?
- Only firms that have FWC dues paying members get listed.

#### Sustainability: Ethan Grabil

- Chapter Sustainability Project in conjunction with non-profit? What about a Boat Cleanup day?
- Green Apple Day?

#### **bEQ: Don Hermann**

- bEQ Updates?
- USF Projects? Are they viable? Students to assist?

# **NEW BUSINESS**

Date of next FWC Board meeting is November 17<sup>th</sup>, 4:30pm at Holiday Inn Westshore?