

# ADDENDA

*American Society of Heating, Refrigerating and Air Conditioning Engineers, Inc.*

## FROM THE PRESIDENT

### Pop Quiz!

What year was ASHRAE founded? How many members of this International Organization? Who is the Society President? Did you know which ASHRAE Standards are available for review and comment? Why is this information important???

ASHRAE was founded in 1894, it is one of the oldest professional societies. It has over 50,000 members and it is important to note that it is an International Organization. ASHRAE's Mission and Vision focus on **GLOBAL** concepts. We are growing and understanding that our industry is a leader in promoting a sustainable world. ASHRAE is not only one of the oldest, but is also one of the largest. See graph. Next, the Society President, Kent Peterson will be visiting us in November! We are honored to be hosting him as well as other local societies. He will be sharing his Presidential theme "**Greater Efficiency Today: Blue Skies Tomorrow**". Note that due to Mr. Peterson's schedule, this meeting will be on Wednesday Nov. 14 at Sam Seltzer's.

Anyone has the opportunity to comment a proposed or revised standard or guideline. The project comment will respond to each comment unless it decides to submit a revised draft for another full public



review. Here are some standards that are open for public review:

- Addenda for Standard 15-2007 (Safety Standard for Refrigeration Systems)
- Addenda for Standard 90.1-2007 (Energy Standard for Buildings Except Low-Rise Residential Buildings)
- Standard 111-1988R (Measurement, Testing, Adjusting and Balancing of Building HVAC Systems)
- Standard 126-2000R (Method of Testing HVAC Air Ducts and Fittings)
- Standard 180P (Standard Practice for Inspection and Maintenance of Commercial Building HVAC Systems)

So why is this all important? As a member of ASHRAE you have the opportunity to take advantage of the tools, networking and information that ASHRAE provides you. Thank you for your membership and "Keeping it Cool with ASHRAE!"

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**Join FWC ASHRAE  
at the  
October FWC  
Chapter Meeting!**

**Event location:  
Sam Seltzer's  
Steakhouse  
4474 N. Dale Mabry  
Tampa, FL 33419**



**RESEARCH PROMOTION UPDATE:**

Mr. MacFerran did an awesome job starting off the new year, as did the cooks and staff at our new locale, Sam Seltzer's Steakhouse. We kicked the night off by recognizing all the donors who supported us last year and handing out certificates of appreciation. Those acknowledged who were unable to attend the meeting will have their certificates delivered to them. I'd once again like to thank the following donors:

- |  |                          |
|--|--------------------------|
| Applied Dehumidification               | Mr. Daniel Herrera       |
| Price Industries                       | Mr. Blaine Therrell      |
| Publix Super Markets                   | Mr. John Siegenthaler    |
| Air Mechanical & Service Corporation   | Thermal Tech Inc         |
| Kenyon & Partners Inc                  | Commercial Products Corp |
| Tampa Bay Trane                        | The Phoenix Agency       |
| Applied Air Engineering                | Mr. Jason Proctor        |
| Stan Weaver & Company                  | Mr. Greg Long            |
| Quality System and Technology          | Mr. Shawn Jeffrey        |
| Southern Equipment Corporation         | Mr. Jeff Ross            |
| Mr. Philippe Jean                      | Mrs. Deborah Horsey      |
| Engineering Professionals Incorporated | Mr. Drew Elsberry        |
| Derek Embody & Company                 | Mr. Adam Parke           |
| PCM Engineering                        | Mr. PJ Crespo            |
| Consulting Engineering Associates      | Mr. Jack Ranalli         |
| Mr. Mark Smith                         | Mr. Russell Scovill      |
| Mr. Richard Gramlich                   | Mr. AJ Sanchez           |
| Aqua Air Products – Tampa              | Mr. Hank Kahrs           |
| Brian Carrier & Associates             | Mr. Lewis Balsizer       |
| Long & Associates                      | Mr. Jasper Scott         |
| Tappouni Mechanical                    | Mr. Theo Etzel           |
| Mr. Thomas Williams                    | Mr. Gary Stenlund        |
| AJ Sanchez Consulting Engineers        | Mr. Don Crosby           |
| Mr. Raoul Webb                         | Mr. Karl Wolfs           |
| Ossi Consulting Engineers              | Ms. Jennifer Isenbeck    |
| Mechanical Engineering Solutions       | Mr. Doug Cohn            |
| Bentzel Mechanical                     | Mr. Ted Hansen           |
| Gulf Coast Mechanical Sales            | Mr. Ross Montgomery      |
| Parker Stephens Inc                    | Mr. Philip Carroll       |
| Oxiguard International Inc             |                          |
| Ms. Colleen Smith                      |                          |

Drew Elsberry, Research Promotion Chairman

**2007 to 2008 FWC Meeting Dates**

- October 16th
- November 14th
- December 18th
- January 22nd
- February 22nd
- March 18th
- April 4th
- May 20th

The September meeting will be held at the:

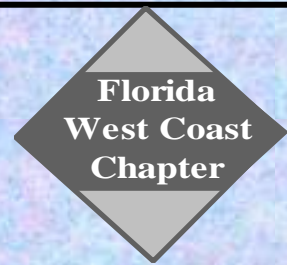
**Sam Seltzer's  
Steakhouse  
4744 N. Dale Mabry  
Tampa, FL 33419**

**2007-2008 COMMITTEE CHAIRS**

<u>Jennifer Isenbeck</u> President 813-974-3095	<u>Debie Horsey</u> Pres. Elect/CTTC 813-897-5790	<u>Drew Elsberry</u> V.P./Research Promotion 813-879-5790	<u>Jeff Ross</u> V.P./Membership 813-250-0488
<u>Shawn Jeffrey</u> Treasurer 813-241-6488	<u>David Henry</u> Governor/Historian 813-310-8977	<u>PJ Crespo</u> Student Activities 813-884-8100	<u>Adam Parke</u> Governor/Refrigeration (813) 228-1755
<u>Phillippe Jean</u> Secretary 813-879-0383	<u>Publicity</u> David White 727-834-8887	<u>Ross Montgomery</u> International Expansion	<u>Jason Proctor</u> Governor/Roster 813-987-2100
<u>Kathy Merchant</u> Cyber Chair 813-241-6488	<u>Joe Souza</u> TEGA 813-779-4070	<u>Heather L. Hsi</u> Newsletter Editor 813-258-6609	<u>Dan Herra</u> Past Pres./Nominating 813-884-8100

**Time:**

Social hour  
5:30 p.m. To 6:30 p.m.  
Dinner and Presentation  
6:30 p.m. - 8:30 p.m.



## **FWC ASHRAE OCTOBER PROGRAM:**

### ***PROGRAMS – October 16<sup>th</sup>: Modular Chiller Plants***

This month our speaker is Eric Klimtzak with Stellar Energy Systems. Stellar provides design, construction and operation of energy and utility systems for district energy, power plants, food processing, low temperature distribution, pharmaceutical plants, petrochemical and municipalities.

Mr. Klimtzak will be speaking to our chapter about the value in selecting modular plants as an option when the need for additional or new capacity arises. While the concept is still relatively new to the United States, there have been companies manufacturing these modular (or “Packaged”) plants for the overseas markets for over a decade.



*Stellar's Jacksonville Florida Headquarters*

Mr. Klimtzak has over 8 years of business development, sales, marketing and project development experience. He is a graduate of the University of North Florida with a Bachelor of Arts Degree in Communications.

**PLEASE** don't forget that we are meeting in a new location this year. Meetings are being held at Sam Seltzer's Steakhouse located at 4744 N. Dale Mabry Highway, Tampa 33614. Last month we had an excellent turn out and we are hoping for the same this month. Don't wait to RSVP...do it today at [www.ashrae-fwc.org](http://www.ashrae-fwc.org).

Debie Horsey  
CTCC Chair 2007-2008

### **NEWS FLASH:**

## **THE SOCIETY PRESIDENT IS COMING!!!!!!!**

**WEDNESDAY NOVEMBER 14<sup>TH</sup>**

**RESERVE YOUR SEAT NOW!  
IT'S GUARANTEED TO BE A SELL OUT.**

On Wednesday night, November 14<sup>th</sup>, our chapter will be honored with a visit from the 2007-2008 ASHRAE President, Kent Peterson. I have met Kent personally and heard him speak on his theme Greater Efficiency Today, Blue Skies Tomorrow and I believe you will find his ideas both challenging and innovative.

Kent W. Peterson, P.E. is the vice president and chief engineer of P2S Engineering, Long Beach California. As ASHRAE's president, Peterson directs the Society's Board of Directors and oversees the Executive Committee. Through his theme (Greater Efficiency Today, Blue Skies Tomorrow), Peterson emphasizes innovation in the quest for sustainability in the built environment. He notes that “energy efficiency should always be the elegant alternative to fuel consumption.” As such, he encourages ASHRAE members to become more radical in their ideas, more daring in their creativity, and dedicated to delivering innovative systems, methods and technology.<sup>1</sup>

We have invited the Association of Energy Engineers to attend this meeting with our chapter so space is likely to be limited for this meeting. RSVP at [www.ashrae-fwc.org](http://www.ashrae-fwc.org) to reserve your seat now.

## ***GOVERNMENTAL AFFAIRS UPDATE:***

Greetings and Salutations fellow ASHRAE members,

I'd like to begin with an update on some old business. As you will recall, the FWC Chapter was fortunate enough to submit two projects for the ASHRAE regional design competition last year. I am elated to report that both the MOSI Kids in Charge Exhibit (Carastro & Assoc) and the University of Florida Library West project (Long & Assoc) have moved on to the National competition!! I think this is an outstanding example of the quality of the engineering capabilities the FWC Chapter members provide for our community, and I wish both firms well in the National Competition.

Secondly, I think it would be relevant to be mindful of the outcome of the Climate Change Summit that took place on July 12 & 13 in Miami. During the Summit, Governor Crist signed three Executive Orders that I expect will affect our membership in the immediate future. Order 07-126 calls for state agencies and departments under the direction of the Governor to achieve a 10 percent reduction from current emission levels by 2012, a 25 percent reduction from current emission levels by 2017, and a 40 percent reduction from current emission levels by 2025. Furthermore, The Department of Management Services shall adopt the United States Green Building Council's Leadership in Energy and Environmental Design for New Construction (LEED-NC) standards for all new buildings, and strive for Platinum Level certification. Likewise, The Department of Management Services shall immediately implement the United States Green Building Council's Leadership in Energy and Environmental Design for Existing Buildings (LEED-EB) for all buildings currently owned and operated by the Department on behalf of client agencies. This in itself is huge, but the Orders reach far further in ways that one would not expect. For instance, effective January 1, 2008 state agencies and departments under the direction of the Governor may not contract for meeting and conference space with hotels or conference facilities that have not received the DEP "Green Lodging" certification for best practices in water, energy, and waste efficiency standards, except when certified to the Governor by the responsible agency head that no other viable alternative exists. I've submitted all three Executive Orders to our webmaster and hope to have them available for your review on the FWC website shortly. I strongly recommend that you take a look at the Orders; they may affect the projects that you undertake in ways that we do not yet fully comprehend.

Lastly, I hope that our membership makes another great showing this year with regards to the regional design competition. Please contact me if you have a project that you would like to enter into competition and I will be happy to assist you with your submission.

Regards,

Joe Souza  
Government Affairs Chair  
coolcleanwater@earthlink.net

## ***MEMBERSHIP UPDATE:***

Many people do not know that there are several different levels of membership within ASHRAE.

1. **Affiliate Member:** This is a low cost introductory membership for people under the age of 30 and are interested in the HVAC&R industry. It is an excellent way for young graduates to meet people in the industry.
2. **Associate Member:** An Associate member can participate in local chapter leadership roles. An Associate member will also receive a yearly copy of the ASHRAE handbook.
3. **Full Member:** Anyone who has a total of 12 years combined experience (i.e. education, professional licensure, and work experience) in the HVAC&R industry qualifies as a full member.

**The upgrade form is attached for those who are interested in upgrading their membership.** If you have a question regarding your membership grade please feel free to contact me. Go Bulls!

Jeff Ross, Membership Promotion Chair

## REFRIGERATION UPDATE:

### Oh No, Accelerated Phase-Out of HCFC!

Representatives from nearly 200 countries from around the globe had a meeting last week in Montreal (9/17 – 9/21) regarding draft amendments to the Montreal Protocol which deals with the phase out of hydrochlorofluorocarbons (HCFC's). They adopted a number of changes, a substantial one being the accelerated phase-out of HCFC's starting in **2010**. The original phase-out schedule required that a developed nation reduce their countries 1989 consumption of HCFC's by **65%** starting in **2010**. An amendment was made to increase this to **75%** of 1989 levels by **2010** (section F.3.(a) of the "Decisions Adopted by the Nineteenth Meeting of the Parties to the Montreal Protocol on Substances that Deplete the Ozone Layer).

By way of review, here's a short list of refrigerants that are on the HCFC list: HCFC-22, HCFC-123, HCFC-124, HCFC-133a, HCFC-141b, HCFC-142b, HCFC-225ca and HCFC-225cb. The most common ones that HVAC professionals deal with are R-22 and R-123.

This means that HCFC's may be even harder to come by after **2010**. If you are an engineer or building owner, now's the time to devise a strategy to help mitigate risk associated with the impending fate of HCFC's at your facility or your client's facility. That's just a fancy way of saying, know what you are going to do before you are forced to do it.

The table below is from the United States Environmental Protection Agency (U.S. EPA) that spells out the phase out schedule in detail:

Year to Be Implemented	% Consumption Reduction	HCFC Phase Out
<b>2010</b>	<b>65% - original</b> <b>75% - change</b>	No production & importing of R-22 except for use in equipment made before 2010
2015	90%	No production & importing of any HCFC's except for use in equipment made before 2020
2020	99.5%	No production & importing of R-22
2030	100%	No production & importing of any HCFC's

In case you are have been having any recent bouts of insomnia, here's the link to the draft amendments that were agreed upon at the the "Nineteenth Meeting of the Parties to the Montreal Protocol".  
[http://ozone.unep.org/Meeting\\_Documents/mop/19mop/19mop-info.shtml](http://ozone.unep.org/Meeting_Documents/mop/19mop/19mop-info.shtml)

Makes for wonderful twilight entertainment. Have a "cool" day.

Adam L. Parke  
 FWC Refrigeration Chair

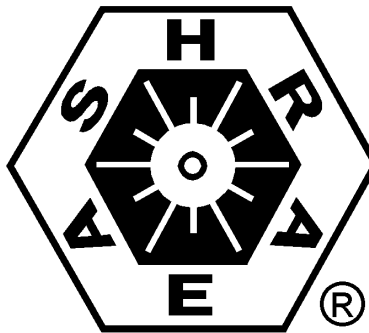
## FWC ASHRAE 2007~2008 PROGRAMS SCHEDULE:

DATE	SPEAKER	SPECIAL EVENT	JOINT MEETING WITH:	TOPIC
10/16/07	Eric Klimtzak	Membership Night		Modular Chiller Plants
11/14/07	Kent Peterson – Society President	Refrigeration Night	Association of Energy Engineers	ASHRAE'S Sustainable Initiatives
12/18/07	Barry Benator (ASHRAE Distinguished Lecturer)	YEA/Student night		Characteristics and Competencies of Outstanding Leaders
01/22/08	Possible Hockey Game/ Tour	Research Promotion Night/ YEA/ Student Night		
02/22/08	NA	Golf Tournament		
03/18/08	Roger Schmidt	Membership Night		Selecting Insulation for High Ambient Locations
04/04/08	NA	Shrimp Boil/YEA Night	Yea/Student Night	
05/20/08	Bob Baker, BBJ Environmental Solutions	Past President's Night		Inspection and Maintenance of Commercial HVAC Systems**

### ***FWC ASHRAE PAST PRESIDENTS***

<p>1957-58 Karl K. Hickman            1958-59 Sam F. Graziano            1959-60 Julian Johnson            1960-61 Ken Whittington            1961-62 Mark E. Mooney            1962-63 James A. Hargan            1963-64 Daniel R. Manrique            1964-65 E. J. Bauerlien            1965-66 Henry Graham            1966-67 Richard Kohle            1967-68 Lamar King/Leland B. Menard            1968-69 Ed Fuller            1969-70 William A. Smith            1970-71 Fareed T. Ossi            1971-72 Lee Bendall            1972-73 John Degian            1973-74 Mark Chambers            1974-75 Charles "Stan" Weaver            1975-76 Charles D. Jacobs            1976-77 Peter Scott            1977-78 Ray Rinke            1978-79 Lloyd H. Biossoneault            1979-80 James H. Carroll, Jr.            1980-81 S. Michael Tappouni            1981-82 Alberto J. Sanchez            1982-83 James L. Repp</p>	<p>1983-84 Rodney C. Thomas            1984-85 Charles E. Langbein            1985-86 Thomas H. Williams            1986-87 Caire A. Boe            1987-88 Frank Grandinetti            1988-89 Carl B. Lawson            1989-90 Robert M. Little            1990-91 Edward C. Spivey            1991-92 Robert P. Sutton            1992-93 Roger B. Redman            1993-94 Stephen A. Chittenden            1994-95 William M. Slade            1995-96 Juan A. Soler            1996-97 Timothy J. Citek            1997-98 Mark Smith            1998-99 Joseph Griner, III            1999-00 Colleen Smith            2000-01 John W. Wells, III            2001-02 Gary Stenlund            2002-03 Bill Wright            2003-04 Don Crosby            2004-05 Ted S. Hansen, Sr.            2005-2006 P.J. Crespo            2006-2007 Dan Herrera</p>
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APPLICATION  
FOR  
MEMBERSHIP ADVANCEMENT



American Society of Heating, Refrigerating and Air-Conditioning Engineers, Inc  
1791 Tullie Circle, N. E.,  
Atlanta, Georgia 30329  
Telephone: (404) 636-8400  
Facsimile: (404) 321-5478  
Website: <http://www.ashrae.org>  
Email: [ashrae@ashrae.org](mailto:ashrae@ashrae.org)

**Instructions:** Complete both sides of the application form. Please be as specific as possible when describing your work experience record. Refer to the definition of Member and Qualifying Work Experience below for a better understanding of the information that you should supply. Feel free to attach a resume. The information you supply is the basis on which advancement will be awarded. Mail completed form to ASHRAE headquarters as listed on the form.

## MEMBER

**A Member shall have the equivalent of twelve Society-approved years of experience composed of an approved combination of: (a) completed education beyond high school, (b) work experience, and (c) professional engineering or related registration or license issued by a legally authorized body.**

All technical and scientific education shall be based on curricula approved by the Board of Directors.

Approved engineering curricula shall be equivalent to that accredited by the Accreditation Board of Engineering and Technology in the United States of America or the Canadian Engineering Accreditation Board. Scientific education in fields other than engineering shall be from a college or university course of study which has been accredited by an organization charged with monitoring standards of performance. Society-approved years of experience shall be credited as follows:

One and one-half years of credit for each year of completed education for graduates of approved technical curricula.

One year of credit for each year of education for non-graduates who have completed at least two years of approved technical curricula.

One year of credit for each year of completed education for graduates of colleges or universities which do not have accreditation. Those holding associate degrees from technical institutions shall also be credited for one year for each year of education.

One year for each year of qualifying work experience in the performance of duties in work related to ASHRAE fields of interest and shall have included research, teaching, design, contracting, engineering sales or engineering management.

Three years of credit for professional registration or license issued by a legally authorized body in engineering or related fields, the requirements of which as to education, examination, and active practice are satisfactory to the Board of Directors.

### QUALIFYING WORK EXPERIENCE

The following defines qualifying work experience in ASHRAE-related fields:

- |                                  |  |
|----------------------------------|--|
| <b>A. Research</b>               | Must have demonstrated competence in independent and original research in ASHRAE-related fields of an engineering or scientific nature which has been published.   |
| <b>B. Teaching</b>               | Assistant Professor or higher in an engineering or scientific discipline in ASHRAE-related fields.   |
| <b>C. Design</b>                 | responsible for engineering or scientific design including calculations, system and equipment selection and layout, and performance.   |
| <b>D. Contracting</b>            | Responsible for the installation, start-up and operation of heating, refrigeration, air-conditioning, ventilating and allied systems. Must demonstrate capability of initiating or evaluating the effect of engineering or scientific design changes of any type on the performance of the system. |
| <b>E. Engineering Sales</b>      | Must be responsible for assistance to system designers in the engineering, equipment selection and application of components of heating, refrigeration, air-conditioning, ventilation and allied systems.  |
| <b>F. Engineering Management</b> | Must be directly responsible for and involved in the management of technical, scientific and engineering phases of the company.  |

Use the appropriate codes to identify your employer and work activity code for the Qualifying Work Experience Record on the application form.

#### EMPLOYER ACTIVITY CODE

11-Consulting Engineering  
13-Architectural / Engineering, Architectural  
15-Design Build  
21-Contractor  
26-Property Management & Development  
31-Industrial Facility  
41-Commercial Facility  
42-Government, Healthcare, Education  
43-Utility  
51-Manufacturer of HVAC&R Equipment  
61-Manufacturers Representative  
62-Sales Engineering  
71-Distributor/Wholesaler  
86-Student  
91-Other/Miscellaneous

#### WORK ACTIVITY CODE

A-President, Corporate Officer, Partner, Associate, Owner  
B- Engineering Management  
C-Design Engineer  
E- Application Engineer  
F- Project Engineer  
G -Codes/Standards Engineer  
H- Research Engineer  
I- Engineering Sales  
J- Draftsperson  
K- Estimator  
L- Designer  
M-Technician Laboratory  
N- Installation Technician  
O- Service Technician  
P- Professor



# APPLICATION FOR ADVANCEMENT

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING A. ENGINEERS, INC.  
1791 Tullie Circle, N.E., Atlanta, GA 30329  
Telephone (404) 636-8400 (Worldwide); (800) 527-4723 (U.S. and Canada Only) FAX (404) 321-5478

ASHRAE MEMBER NUMBER \_\_\_\_\_

NAME \_\_\_\_\_  
(First) (Middle) (Family)

PREFERRED MAILING ADDRESS  HOME  BUSINESS

Address Line 1 \_\_\_\_\_  
 Address Line 2 \_\_\_\_\_  
 Address Line 3 \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 County (U.S. Residents Only) \_\_\_\_\_ Zip/Postal \_\_\_\_\_  
 Country \_\_\_\_\_

Phone: \_\_\_\_\_ Facsimile \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
MO/DAY/YR

**EDUCATIONAL RECORD** (Do not use initials for name of institution or for location.)

**TECHNICAL INSTITUTE** (Less than 4-year course after High School)

Name of Institution \_\_\_\_\_  
 Location \_\_\_\_\_  
 Specific Course \_\_\_\_\_ Date: From-To \_\_\_\_\_  
 Date of Graduation \_\_\_\_\_ Degree Granted or Hours Earned \_\_\_\_\_

**COLLEGE OR UNIVERSITY**

Name of Institution \_\_\_\_\_  
 Location \_\_\_\_\_  
 Specific Course \_\_\_\_\_ Date: From-To \_\_\_\_\_  
 Date of Graduation \_\_\_\_\_ Degree Granted or Hours Earned \_\_\_\_\_

**GRADUATE STUDY**

Name of Institution \_\_\_\_\_  
 Location \_\_\_\_\_  
 Specific Course \_\_\_\_\_ Date: From-To \_\_\_\_\_  
 Date of Graduation \_\_\_\_\_ Degree Granted or Hours Earned \_\_\_\_\_

**PROFESSIONAL LICENSE**

License # \_\_\_\_\_  
 Issuing Authority \_\_\_\_\_  
 Field of Registration \_\_\_\_\_ Year Issued \_\_\_\_\_

For Office Use Only

## QUALIFYING WORK EXPERIENCE RECORD

List present affiliation first. List each major responsibility separately, using copies of this form if necessary. Describe your work experience that qualifies you for membership advancement as indicated on page 2 of this form. Attach resume if you wish. Employer and work activity codes are listed on page 2.

EMPLOYER NAME \_\_\_\_\_ EMPLOYER ACTIVITY CODE \_\_\_\_\_

EMPLOYER ADDRESS \_\_\_\_\_

DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_ WORK ACTIVITY CODE \_\_\_\_\_

QUALIFYING WORK EXPERIENCE \_\_\_\_\_

\_\_\_\_\_

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EMPLOYER NAME \_\_\_\_\_ EMPLOYER ACTIVITY CODE \_\_\_\_\_

EMPLOYER ADDRESS \_\_\_\_\_

DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_ WORK ACTIVITY CODE \_\_\_\_\_

QUALIFYING WORK EXPERIENCE \_\_\_\_\_

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EMPLOYER NAME \_\_\_\_\_ EMPLOYER ACTIVITY CODE \_\_\_\_\_

EMPLOYER ADDRESS \_\_\_\_\_

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QUALIFYING WORK EXPERIENCE \_\_\_\_\_

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EMPLOYER NAME \_\_\_\_\_ EMPLOYER ACTIVITY CODE \_\_\_\_\_

EMPLOYER ADDRESS \_\_\_\_\_

DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_ WORK ACTIVITY CODE \_\_\_\_\_

QUALIFYING WORK EXPERIENCE \_\_\_\_\_

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